County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER		
			Kind	Date	Date	Fee	
	K	L	M	N	O	P	
		Jeffery A. Mathers Etux	WD	5-20-85	5-22-85		
		" " " "	"	"	"		